

**ASSISTANT TOWN ADMINISTRATOR'S REPORT**  
**September 23, 2015**

- Unitil will be holding a second hearing for the proposed rate increases for both gas and electric customers at 7:00 p.m. on Thursday, September 24<sup>th</sup> at the Fitchburg Public Library Auditorium, 610 Main Street in Fitchburg.
- The Ashby Historical Society is hosting a presentation of Ronald G. Watson, Teacher, Author and Historian at 3:00 p.m. on Saturday, September 26<sup>th</sup> at the Ashby Town Hall. The presentation will be on Recollections of Ashby High School 1951 and Civil War Diary of George A. Hitchcock (show flyer on camera).
- The Ashby Food Pantry is open the second and fourth Tuesdays each month from 6:00 p.m. to 7:30 p.m. in the Selectmen's Meeting Room on the 2<sup>nd</sup> Floor of Town Hall. For those seeking assistance please drop by or contact them at [ashbyfoodpantry@gmail.com](mailto:ashbyfoodpantry@gmail.com).
- The Selectmen have received the following mail, email, memos and faxes:
  - ❖ Conservation Commission August 19<sup>th</sup> Minutes
- Public Service Announcements:
  - + All eligible individuals (seniors and ADA qualified) wishing to participate in the Meals on Wheels Program should contact the Council on Aging at 386-2424, ex. 27. Meals are only \$2.25 and are now delivered Monday through Friday around noon.
  - + MART Shuttle Service is available to all eligible (60 years or older and ADA qualified) individuals. Ashby residents may use the van Monday through Friday for medical appointments, social day care and shopping. Interested residents should call Jennifer Collins Monday through Thursday at 386-2501, ext. 11 to apply and schedule use.
  - + Current Board, Committee, and Department Vacancies: Administrative Assistant to the Police Department, Board of Assessors, Conservation Commission, Cultural Council, Dispatchers, Hazardous Waste Coordinator, Historical Commission, Historic District Commission, Senior Tax Work-off Program, Truck Driver/Laborer and Zoning Board of Appeals